

**BRIDGEPORT BOARD OF EDUCATION
AGENDA OF REGULAR PUBLIC MEETING**

**Monday, September 23, 2019 – 6:30 P.M.
Bridgeport Regional Aquaculture Science & Technology Education Center
60 Saint Stephens Road, Bridgeport, CT 06605**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comment**
- 5. Approval of Board Minutes**
 - a) August, 26, 2019 – Regular Meeting
 - b) September 12, 2019 – Special Meeting
- 6. Chairman's Report**
- 7. Committee Reports/Referrals**
 - a) Facilities
 - b) Finance
 - c) Governance
 - d) Teaching and Learning
 - e) Personnel
 - f) Students & Families
 - g) Ad-Hoc Committee: GCS Males of Color
 - h) Superintendent Search Firm Selection Committee
- 8. Superintendent's Report**
- 9. Old Business**
- 10. New Business**
 - a) Approval of Extended School Hours (ESH) Contracts (Priority Grant) - CSMA
- 11. Adjourn**

ATTEST
CITY CLERK

19 SEP 19 PM 2:27

RECEIVED
CITY CLERKS OFFICE